# **A-9.4.10 Vordruck 2, Blatt 1: Erfassungsblatt für Kampfmittelfunde**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Liegenschaft / Räumstelle | Lg-Kennnummer | Land / Regierungsbezirk | Land- / Stadtkreis | Gemeinde / Ortsteil | Flurstück / Jagen |
| Räumfläche/-abschnitt / Parzelle / Testfeld | Räumdatum | Räumpersonal (Name, Funktion) | Sondierverfahren (Gerät, Typ, Einstellungen) | Blattnr. von |
| Nr. | Fund-klasse | Fund(genaue Bezeichnung) | Zünder | Herkunft | Anzahl | Gewicht | Tiefe/-stufe | Fläche | Bemerkungen (z.B. Fundumstände, Zustand) |
| Re | So |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Beispiel** | *G* | *500 lb. GP (amerik.) mit*  | *LZ-Zünder* |  | *us* | *1* | *~ 225 kg* | *2,7 m* | *-* | *Die Bombe lag etwa horizontal, in N-S-Richtung ausgerichtet* |
| *F* | *Eierhandgranaten (deutsch)* | *ja* | *X* |  | *25* | *~ 5,5 kg* | *1,2 m* | *5 m²* | *sehr gut erhalten, in Munitions-Kiste, die evtl. vergraben wurde* |
| *C* | *Granatsplitter (ohne gefährliche. Stoffe****)*** | *nein* |  | *?* | *1* | *~ 400 kg* | *< 0,1 m* | *100 m²* | *bis zu 20 cm lang* |
| Bearbeitende Dienststelle /Firma (Stempel) | Ort, Datum | Verantwortlicher(Unterschrift) |

 Seite \_\_\_ von \_\_\_

© NLBL 2024 – Dokumentation zur Kampfmittelräumung

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Aufmaßblatt**

**Nordpfeil eintragen**

**Räumabschnitt / Parzelle** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eckkoordinaten \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Maßstab: ca. 1: \_\_\_\_\_\_\_ Blatt-Nummer(n): \_\_\_\_\_\_\_\_\_

© NLBL 2024 – Dokumentation zur Kampfmittelräumung